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3	San Diego, CA 92121.3134 Telephone: +1.858.314.1200		
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8	Telephone: +1.415.626.3939 Facsimile: +1.415.875.5700		
9	Attorneys for Plaintiff MICRON TECHNOLOGY, INC.		
10	WICKON TECHNOLOGI, INC.		
11	UNITED STATES DISTRICT COURT		
12	NORTHERN DISTRICT OF CALIFORNIA		
13			
14	MICRON TECHNOLOGY, INC.,	Case No. 3:17-CV-6932-JSW	
15	Plaintiff,	PROOF OF SERVICE	
16	v.		
17	UNITED MICROELECTRONICS CORPORATION, FUJIAN JINHUA		
18	INTEGRATED CIRCUIT CO., LTD., and DOES 1-10,	Complaint Filed: December 5, 2017	
19	Defendants.		
20			
21	I, Deborah VT Pierson, declare:		
22	I am a citizen of the United States and employed in San Diego County, California. I am		
23	over the age of eighteen years and not a party to the within-entitled action. My business address		
24	is 4655 Executive Drive, Suite 1500, San Diego, California 92121.3134. On February 5, 2018, I		
25	served a copy of the following document:		
26	1. ORDER SETTING CASE MANAGEMENT CONFERENCE AND		
27	REQUIRING JOINT CASE MANAGEMENT CONFERENCE STATEMENT		
28			
	NAI-1503287967v1	1 3:17-CV-6932-JSW OF SERVICE	
	I ROOF C	A DELL'INE	

1		by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date before 5:00 p.m.	
2 3		by placing the document(s) listed above in a sealed envelope with postage thereon	
4		fully prepaid, in the United States mail at San Diego, California addressed as set forth below.	
5 6	×	by placing the document(s) listed above in a sealed United Parcel Service (UPS) envelope and affixing a pre-paid air bill, and causing the envelope to be delivered to a UPS agent for delivery.	
7 8		by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.	
9	×	by transmitting via e-mail or electronic transmission the document(s) listed above to the person(s) at the e-mail address(es) set forth below.	
10	DAN JOHNSON LAW GROUP, LLP		
11			
12	Sean P. DeBruine, Esq.		
	Mario Moor		
13	Robert G. Litts, Esq. 400 Oyster Point Boulevard, Suite 321		
14			
	Email: dan@danjohnsonlawgroup.com		
15			
16		o@danjohnsonlawgroup.com	
	Telephone: 415.604.4500  Attorneys for Defendant, United Microelectronics Corporation		
17			
18			
19			
20	I am readily familiar with the firm's practice of collection and processing correspondence		
21	for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same		
22	day with postage thereon fully prepaid in the ordinary course of business. I am aware that on		
23	///		
24	///		
25	///		
26	///		
27	///		
28	///		
	NAI-1503287967v	PROOF OF SERVICE 3:17-CV-6932-JSW	
I	l	THE OI OI DERIVED	

motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing an affidavit. I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made. Executed on February 5, 2018, at San Diego, California. NAI-1503287967v1 3:17-CV-6932-JSW PROOF OF SERVICE

## Northern District of California

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UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

MICRON TECHNOLOGY, INC.,

Plaintiff,

v.

UNITED MICROELECTRONICS CORPORATION, et al.,

Defendants.

Case No. 4:17-cv-06932-JSW

ORDER SETTING CASE MANAGEMENT CONFERENCE AND REQUIRING JOINT CASE MANAGEMENT CONFERENCE

## TO ALL PARTIES AND COUNSEL OF RECORD:

The above matter having been reassigned to the Honorable Jeffrey S. White, it is hereby ordered that, pursuant to Fed. R. Civ. P. 16(b) and Civil L. R. 16-10, a Case Management Conference shall be held in this case on March 9, 2018, at 11:00 A.M., in Courtroom 5, 2nd Floor, Federal Courthouse, 1301 Clay Street, Oakland, California.

Plaintiff(s) shall serve copies of this Order immediately on all parties to this action, and on any parties subsequently joined, in accordance with Fed. R. Civ. P. 4 and 5. Following service, plaintiff(s) shall file with the Clerk of the Court a certificate reflecting such service, in accordance with Civil L. R. 5-5(a).

The parties shall appear in person through lead counsel to discuss all items referred to in this Order and with authority to enter stipulations, to make admissions and to agree to further scheduling dates.

The parties shall file a joint case management statement no later than **five (5) court days** prior to the conference. The joint case management statement shall address all of the topics set forth in the Standing Order for All Judges of the Northern District of California - Contents of Joint Case Management Statement, which can be found on the Court's website located at http://www.cand.uscourts.gov. See N.D. Civ L.R. 16-9. If any one or more of the parties is

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United States District Court Northern District of California proceeding without counsel, the parties may file separate case management statements. Separate statements may also address all of the topics set forth in the Standing Order referenced above. Any request to reschedule the date of the conference shall be made in writing, and by stipulation if possible, at least **ten** (10) **calendar days** before the date of the conference and must be based upon good cause. In order to assist the Court in evaluating any need for disqualification or recusal, the parties shall disclose to the Court the identities of any person, associations, firms, partnerships, corporations or other entities known by the parties to have either (1) financial interest in the subject matter at issue or in a party to the proceeding; or (2) any other kind of interest that could be substantially affected by the outcome of the proceeding. If disclosure of non-party interested entities or persons has already been made as required by Civil L. R. 3-16, the parties may simply reference the pleading or document in which the disclosure was made. In this regard, counsel are referred to the Court's Recusal Order posted on the Court website at the Judges Information link at http://www.cand.uscourts.gov.

IT IS SO ORDERED.

Dated: January 30, 2018

JEFFREY J. WHITE United Stress District Judge

rey & White